



## **SERVICES POLICY COMMITTEE**

# **AGENDA**

**2 MAY 2023**

Notice is hereby given, in accordance with the provisions of the Local Government Act 1993 that a **SERVICES POLICY COMMITTEE MEETING of ORANGE CITY COUNCIL** will be held in the **COUNCIL CHAMBER, CIVIC CENTRE, BYNG STREET, ORANGE on Tuesday, 2 May 2023.**

David Waddell  
**CHIEF EXECUTIVE OFFICER**

For apologies please contact Administration on 6393 8106.

## AGENDA

|          |   |          |
|----------|---|----------|
| <b>1</b> | <b>INTRODUCTION.....</b>  | <b>3</b> |
| 1.1      | Declaration of pecuniary interests, significant non-pecuniary interests<br>and less than significant non-pecuniary interests..... | 3        |
| <b>2</b> | <b>COMMITTEE MINUTES.....</b>   | <b>5</b> |
| 2.1      | Minutes of the Orange Health Liaison Committee Meeting 7 February<br>2023 .....   | 5        |
| 2.2      | Minutes of the Community Safety and Crime Prevention Committee 27<br>February 2023.....   | 23       |
| 2.3      | Minutes of the Spring Hill Community Committee 23 March 2023.....   | 43       |
| 2.4      | Minutes of the Clifton Grove Community Committee 30 March 2023 .....  | 67       |
| 2.5      | Minutes of the Lucknow Community Committee 13 April 2023 .....  | 87       |

## **1 INTRODUCTION**

### **1.1 DECLARATION OF PECUNIARY INTERESTS, SIGNIFICANT NON-PECUNIARY INTERESTS AND LESS THAN SIGNIFICANT NON-PECUNIARY INTERESTS**

The provisions of Chapter 14 of the Local Government Act, 1993 (the Act) regulate the way in which Councillors and designated staff of Council conduct themselves to ensure that there is no conflict between their private interests and their public role.

The Act prescribes that where a member of Council (or a Committee of Council) has a direct or indirect financial (pecuniary) interest in a matter to be considered at a meeting of the Council (or Committee), that interest must be disclosed as soon as practicable after the start of the meeting and the reasons given for declaring such interest.

As members are aware, the provisions of the Local Government Act restrict any member who has declared a pecuniary interest in any matter from participating in the discussion or voting on that matter, and requires that member to vacate the Chamber.

Council's Code of Conduct provides that if members have a non-pecuniary conflict of interest, the nature of the conflict must be disclosed. The Code of Conduct also provides for a number of ways in which a member may manage non pecuniary conflicts of interest.

### **RECOMMENDATION**

It is recommended that Committee Members now disclose any conflicts of interest in matters under consideration by the Services Policy Committee at this meeting.



## 2 COMMITTEE MINUTES

### 2.1 MINUTES OF THE ORANGE HEALTH LIAISON COMMITTEE MEETING 7 FEBRUARY 2023

---

RECORD NUMBER: 2023/437

AUTHOR: Scott Maunder, Director Community, Recreation and Cultural Services

#### EXECUTIVE SUMMARY

The Orange Health Liaison Committee met on 7 February 2023. The recommendations from the Committee are provided to the Services Policy Committee for adoption.

#### LINK TO DELIVERY/OPERATIONAL PLAN

The recommendation in this report relates to the Delivery/Operational Plan strategy “1.2. Maintain and renew recreational spaces and infrastructure to encourage an active and healthy lifestyle”.

#### FINANCIAL IMPLICATIONS

Nil.

#### POLICY AND GOVERNANCE IMPLICATIONS

Nil.

#### RECOMMENDATION

- 1 That Council acknowledge the reports presented to the Orange Health Liaison Committee at its meeting held on 7 February 2023.
- 2 That the minutes of the Orange Health Liaison Committee from its meeting held on 7 February 2023 be adopted.

#### FURTHER CONSIDERATIONS

Consideration has been given to the recommendation’s impact on Council’s service delivery; image and reputation; political; environmental; health and safety; employees; stakeholders and project management; and no further implications or risks have been identified.

#### ATTACHMENTS

- 1 OHLC 7 February 2023, Minutes
- 2 OHLC 7 February 2023 Agenda, D23/5067 [↓](#)

---

# ORANGE CITY COUNCIL

MINUTES OF THE

## ORANGE HEALTH LIAISON COMMITTEE

HELD IN GIYALANG GANYA MEETING ROOM, 286 LORDS PLACE, ORANGE

ON 7 FEBRUARY 2023

COMMENCING AT 9.00 AM

---

### 1 INTRODUCTION

#### ATTENDANCE

---

Cr S Peterson (Chairperson), Cr F Kinghorne, Dr Richard Jane, Ms Jennifer Bennett, Mr Ricky Puata, Mr Reg Kidd (*via Teams*), Ms Phillipa Southwell (representing A/Professor Catherine Hawke), Ms Catherine Nowlan (*via Teams*), Ms Jenny Hazelton, Manager Community Services

#### 1.1 Apologies and Leave of Absence

---

|   |                                     |
|---|-------------------------------------|
| <b>RESOLVED</b>   | <b>Cr S Peterson/Cr F Kinghorne</b> |
| That the apologies be accepted from Cr M McDonell, A/Professor Catherine Hawke, Ms Julia Andrews, Ms Janette Savage, and Director Community, Recreation and Cultural Services for the Orange Health Liaison Committee meeting on 7 February 2023. |                                     |

#### 1.2 Acknowledgement of Country

---

The Chairperson conducted an Acknowledgement of Country.

#### 1.3 Declaration of pecuniary interests, significant non-pecuniary interests and less than significant non-pecuniary interests

---

Nil.

### 2 PREVIOUS MINUTES

|   |                                |
|---|--------------------------------|
| <b>RESOLVED</b>   | <b>Cr S Peterson/Mr R Kidd</b> |
| That the Minutes of the Meeting of the Orange Health Liaison Committee held on 1 November 2022 (copies of which were circulated to all members) be and are hereby confirmed as a true and accurate record of the proceedings of the Orange Health Liaison Committee meeting held on 1 November 2022 with the following amendment: |                                |
| <b>4.1 Orange Health Liaison Committee Action Plan</b>  |                                |
| Update on the Orange Health Service:  |                                |

- First public neurologist in the city has been employed, with a second to start before the end of the year. Funding for endocrinologist to work with GP's starting in February 2023. Dr Hugh Lukens retired last year, and Dr Stephen Hayes will retire the end of this year. Excellent response to recruitment.
- Successful grant application to become the first rural hospital for ENT registrar trainees starting in 2023. Will be training at the hospital and with local GP's. Setting up first public ENT clinics. The Ministry will cover the full cost of the Registrar Training College in Orange providing an establishment amount of \$300 000.
- Registrar in ophthalmology – specialist new training.
- New gastroenterologist starting in February 2023
- Funding to recruit and retain midwives and ICU nurses. Health as a whole bore the brunt of COVID so funding will assist in attracting applications for these positions. OHS has developed a partnership with The Royal Hospital for Women in Randwick.

### 3 PRESENTATIONS

#### 3.1 EXPRESSION OF INTEREST - COMMITTEE MEMBERSHIP

TRIM REFERENCE: 2023/7

Nil.

#### 3.2 ORANGE HEALTH SERVICE UPDATE

TRIM REFERENCE: 2023/19

Ms Catherine Nowlan provided a verbal update.

- Orange Health Service has received funding to establish the first high risk foot clinic for the Orange region. It will be based on a hub and spoke model, with the hub based in Orange and servicing the Southern part of the Local Health District. The service will be provided by a multidisciplinary team, aiming to reduce the need for amputation.
- The Chronic pain service for Western NSW based at Orange Hospital has received an enhancement with additional Registered Nurse, Physiotherapist, Pharmacy and Psychology hours for the service.
- Orange Health Service currently accepts new graduate nurses for a 12 month New Graduate program. In 2023 the intake will be increased by 12, taking the number of new graduates at Orange Hospital to 30. Six first-year Allied Health professional students will also be accepted in 2023 at Orange Hospital - two in Speech Therapy, two in Physiotherapy, one in dietetics and one in Occupational therapy. These programs are focused on growing the Hospital's own workforce.

#### RECOMMENDATION

Cr F Kinghorne/Dr R Jane

That the information in the Orange Health Service update be noted.

## 4 GENERAL REPORTS

### 4.1 ORANGE HEALTH LIAISON COMMITTEE ACTION PLAN 2023

TRIM REFERENCE: 2023/8

#### **Orange Push for Palliative**

Ms Hazelton gave a verbal update on the Palliative Care Hospice. The formal launch of the Orange Push for Palliative campaign for a 12-bed hospice facility was held on 6 February 2023. During the lead up to the NSW State election, Orange Push for Palliative is working hard to raise awareness among the public and politicians of the need for a hospice, and to provide information to all candidates. Community and relevant stakeholders have been briefed, and a Crown Land site at Bloomfield has been investigated for a new structure. The site is close to the Orange Hospital and other health facilities.

On 10 January 2023 an announcement was made for a \$21 million purpose-built hospice at Tamworth. Tamworth already has six palliative care beds, whereas Orange only has two. Orange Push for Palliative is raising questions about equity and standardisation around how funding is allocated, and is requesting funding equivalent to that given to the Tamworth Hospice. The need for a local hospice facility is seen as important issue which should be above politics.

Updates will be provided to the Committee. Background information regarding the Orange Push for Palliative group was tabled, and will be circulated to Committee members.

It was suggested by Cr Peterson that Council could provide several wish-list questions to candidates in the upcoming NSW State election, with one of those questions relating to if, and how, they would support the building of a Palliative Care Hospice in Orange.

#### **Housing Plus – Domestic and Family Violence Services**

Ms Adele Davis, Housing Plus Community Engagement Officer, gave a verbal presentation regarding the Domestic and Family Violence (DFV) services provided through Housing Plus, as well as statistics as per the Committee's Action Plan.

The Australian Institute of Health and Welfare statistics:

- 55 women were killed by violence in Australia in 2022, this is 12 more than in 2021.
- An estimated 60 per cent of victims do not report their abuse.
- 43% of all NSW murders in the five years to December 2021 were domestic violence related.
- Overall, one in four women have experienced abuse by a current or previous partner.
- One in five women have been sexually assaulted, compared to one in 16 men.
- Aboriginal women are 45 times more likely to experience domestic violence and 35 more times as likely to be hospitalised due to family violence assaults.
- Orange has the second highest rate of domestic violence in NSW.
- DFV is the leading cause of homelessness.
- In 2017, 72 000 women, 32 000 children, and 9 000 men sought homelessness services due to DFV.



- The figures are representative of the situation in Orange.

The number of clients supported by Housing Plus in the Central West PD and Chifley PD in the previous three years are as follows:

- 2020 – 2261 clients
- 2021 – 2501 clients
- 2022 – 2372 clients

In the last financial year the Central West Women’s Domestic Violence Court Advocacy Program (CWWDVCAP) supported 874 women in the Orange 2800 postcode, of those 620 involved incidents where the relationship was intimate. 194 of the Women and their children were deemed to be at serious threat of further harm or death and listed at the Central West Safety Action Meeting. The majority of referrals received were from NSW Police. 164 referrals were received from external services, or women contacting the service directly.

Ms Davis also provided an update on The Orchard Orange, which includes six self-contained units and two crisis rooms. The Orchard Orange commenced supporting clients in February 2021. To date 61 women and their 76 children have stayed at the service. The Orchard does not receive State or Federal funding to employ staff for, so existing staff often work overtime to support women and families.

Housing in Orange is currently a serious problem. Orange is listed as high demand with a five to 10 year waitlist for priority housing. Housing Plus DFV Team has three transitional properties, but the demand far exceeds supply. Housing Plus accepts referrals via their website, or by email and phone. A service must obtain consent of the person being referred.

Ms Davis also runs education programs including:

- Shark Cage - a six to eight week program reducing the stigma and shame associated with DFV.
- A weekly support group for those who have left the program but want to maintain connections.
- Black Box - a parenting program with referrals from DCJ (Child Protection).

All services are provided at no charge.

Ms Davis identified the importance of community entrance signage that makes a clear statement about the community not accepting or tolerating DFV. The committee discussed the importance of sending the message that we, as a community, do not accept any forms of DFV. The Committee agreed to add this to point four of the Action Plan.

#### **RECOMMENDATION**

**Mr R Kidd/Cr F Kinghorne**

That the Orange Health Liaison Committee Action Plan be reviewed and updated with the discussions from the meeting, and that those updates be noted.

**THE MEETING CLOSED AT 10.10AM.**



## **ORANGE HEALTH LIAISON COMMITTEE**

# **AGENDA**

**7 FEBRUARY 2023**

Notice is hereby given, in accordance with the provisions of the Local Government Act 1993 that an **ORANGE HEALTH LIAISON COMMITTEE MEETING** of **ORANGE CITY COUNCIL** will be held in the **GIYALANG GANYA MEETING ROOM, 286 LORDS PLACE, ORANGE** on **Tuesday, 7 February 2023** commencing at **9.00 AM**.

David Waddell

**CHIEF EXECUTIVE OFFICER**

For apologies please contact Community Services Administration on 6393 8606.

**ORANGE HEALTH LIAISON COMMITTEE**

**7 FEBRUARY 2023**

---

**AGENDA**

**EVACUATION PROCEDURE**

In the event of an emergency, the building may be evacuated. You will be required to vacate the building. The Committee Clerk will now identify the emergency muster point.

Under no circumstances is anyone permitted to re-enter the building until the all clear has been given and the area deemed safe by authorised personnel.

In the event of an evacuation, a member of Council staff will assist any member of the public with a disability to vacate the building.

|          |   |          |
|----------|---|----------|
| <b>1</b> | <b>INTRODUCTION .....</b>   | <b>3</b> |
|          | 1.1 Apologies and Leave of Absence .....  | 3        |
|          | 1.2 Acknowledgement of Country.....   | 3        |
|          | 1.3 Declaration of pecuniary interests, significant non-pecuniary interests<br>and less than significant non-pecuniary interests..... | 3        |
| <b>2</b> | <b>PREVIOUS MINUTES .....</b>   | <b>3</b> |
|          | 2.1 Minutes of the Meeting of the Orange Health Liaison Committee held<br>on 01 November 2022 .....                                   | 4        |
| <b>3</b> | <b>PRESENTATIONS.....</b>   | <b>7</b> |
|          | 3.1 Expression of Interest - Committee Membership.....  | 7        |
|          | 3.2 Orange Health Service Update .....  | 7        |
| <b>4</b> | <b>GENERAL REPORTS .....</b>  | <b>8</b> |
|          | 4.1 Orange Health Liaison Committee Action Plan 2023 .....  | 8        |

**ORANGE HEALTH LIAISON COMMITTEE****7 FEBRUARY 2023**

---

**1 INTRODUCTION****MEMBERS**

Cr S Peterson (Chairperson), Cr M McDonell, Cr F Kinghorne, Dr Richard Jane, Ms Jennifer Bennett, Mrs Janette Savage, Mr Nik Todorovski, Mr Ricky Puata, Ms Julie Venamore, Mr Reg Kidd, A/Professor Catherine Hawke, Ms Catherine Nowlan, Ms Jenny Hazelton, Ms Julia Andrews, Mr Jamie Newman, Mr Colin Dibble, Director Community, Recreation and Cultural Services, Community Services Manager

**1.1 APOLOGIES AND LEAVE OF ABSENCE****1.2 ACKNOWLEDGEMENT OF COUNTRY**

I would like to acknowledge the Traditional Custodians of the land on which we meet today, the people of the Wiradjuri Nation. I pay my respects to Elders past and present, and extend those respects to Aboriginal Peoples of Orange and surrounds, and Aboriginal people here with us today.

**1.3 DECLARATION OF PECUNIARY INTERESTS, SIGNIFICANT NON-PECUNIARY INTERESTS AND LESS THAN SIGNIFICANT NON-PECUNIARY INTERESTS**

The provisions of Chapter 14 of the Local Government Act, 1993 (the Act) regulate the way in which Councillors and designated staff of Council conduct themselves to ensure that there is no conflict between their private interests and their public role.

The Act prescribes that where a member of Council (or a Committee of Council) has a direct or indirect financial (pecuniary) interest in a matter to be considered at a meeting of the Council (or Committee), that interest must be disclosed as soon as practicable after the start of the meeting and the reasons given for declaring such interest.

As members are aware, the provisions of the Local Government Act restrict any member who has declared a pecuniary interest in any matter from participating in the discussion or voting on that matter, and requires that member to vacate the Chamber.

Council's Code of Conduct provides that if members have a non-pecuniary conflict of interest, the nature of the conflict must be disclosed. The Code of Conduct also provides for a number of ways in which a member may manage non pecuniary conflicts of interest.

**RECOMMENDATION**

It is recommended that Committee Members now disclose any conflicts of interest in matters under consideration by the Orange Health Liaison Committee at this meeting.

**2 PREVIOUS MINUTES****RECOMMENDATION**

That the Minutes of the Meeting of the Orange Health Liaison Committee held on 1 November 2022 (copies of which were circulated to all members) be and are hereby confirmed as a true and accurate records of the proceedings of the Orange Health Liaison Committee meeting held on 1 November 2022.

**ATTACHMENTS**

- 1 Minutes of the Meeting of the Orange Health Liaison Committee held on 1 November 2022

---

## ORANGE CITY COUNCIL

MINUTES OF THE

### ORANGE HEALTH LIAISON COMMITTEE

HELD IN MEETING ROOM, GIYALANG GANYA COMMUNITY SERVICES CENTRE, 286 LORDS PLACE, ORANGE

ON 1 NOVEMBER 2022

COMMENCING AT 9.00AM

---

## 1 INTRODUCTION

### ATTENDANCE

---

Cr S Peterson (Chairperson), Cr F Kinghorne, Dr Richard Jane, Ms Jennifer Bennett, Mr Reg Kidd (*via Teams*), A/Professor Catherine Hawke, Ms Catherine Nowlan, Ms Jenny Hazelton, Mr Jamie Newman, Mr Colin Dibble, Acting Manager Community Services

#### 1.1 Apologies and Leave of Absence

---

|   |                                     |
|---|-------------------------------------|
| <b>RESOLVED</b>   | <b>Cr S Peterson/Cr F Kinghorne</b> |
| That the apologies be accepted from Mrs Janette Savage, Ms Julie Venamore, Ms Julia Andrews, Director Community, Recreation and Cultural Services for the Orange Health Liaison Committee meeting on 1 November 2022. |                                     |

#### 1.2 Acknowledgement of Country

---

The Chairperson conducted an Acknowledgement of Country.

#### 1.3 Declaration of pecuniary interests, significant non-pecuniary interests and less than significant non-pecuniary interests

---

Nil.

## 2 PREVIOUS MINUTES

|  |                                 |
|--|---------------------------------|
| <b>RESOLVED</b>  | <b>Mr R Kidd/Cr F Kinghorne</b> |
| That the Minutes of the Meeting of the Orange Health Liaison Committee held on 26 July 2022 (copies of which were circulated to all members) be and are hereby confirmed as a true and accurate record of the proceedings of the Orange Health Liaison Committee meeting held on 26 July 2022. |                                 |





















---

**2.2 MINUTES OF THE COMMUNITY SAFETY AND CRIME PREVENTION COMMITTEE 27  
FEBRUARY 2023**

---

RECORD NUMBER: 2023/481  
AUTHOR: Scott Maunder, Director Community, Recreation and Cultural  
Services

**EXECUTIVE SUMMARY**

The Community Safety and Crime Prevention Committee met on 27 February 2023. The recommendations from the Committee are provided to the Services Policy Committee for adoption.

**LINK TO DELIVERY/OPERATIONAL PLAN**

The recommendation in this report relates to the Delivery/Operational Plan strategy “3.2. Partner with key stakeholders to deliver infrastructure and activities that improve the safety and security of the community”.

**FINANCIAL IMPLICATIONS**

Nil.

**POLICY AND GOVERNANCE IMPLICATIONS**

Nil.

**RECOMMENDATION**

- 1 That Council acknowledge the reports presented to the Community Safety & Crime Prevention Committee at its meeting held on 27 February 2023.**
- 2 That the minutes of the Community Safety & Crime Prevention Committee from its meeting held on 27 February 2023 be adopted.**

**FURTHER CONSIDERATIONS**

Consideration has been given to the recommendation’s impact on Council’s service delivery; image and reputation; political; environmental; health and safety; employees; stakeholders and project management; and no further implications or risks have been identified.

**ATTACHMENTS**

- 1 CSCPC 27 February 2023, Minutes
- 2 CSCPC 27 February 2023, Agenda, D23/9810 [↓](#)

---

# ORANGE CITY COUNCIL

MINUTES OF THE

## COMMUNITY SAFETY & CRIME PREVENTION COMMITTEE

HELD IN COUNCILLORS WORKROOM, CIVIC CENTRE, BYNG STREET, ORANGE

ON 27 FEBRUARY 2023

COMMENCING AT 5.30PM

---

### 1 INTRODUCTION

#### ATTENDANCE

---

Cr T Mileto (Chairperson), Acting Inspector Dave Giblett, Mr Fred Maw, Mr Phillip Kirkwood, Ms Bev Williams, Ms Jennifer Lacey, Mr Michael Jameson (via Teams), Director Community, Recreation and Cultural Services, Manager Community Services, Acting Community Development Team Leader, Road Safety Officer.

#### 1.1 Apologies and Leave of Absence

---

|   |                               |
|---|-------------------------------|
| <b>RESOLVED</b>   | <b>Mr F Maw/Ms B Williams</b> |
| That the apologies be accepted from Cr T Greenhalgh and Chief Inspector Peter Atkins for the Community Safety & Crime Prevention Committee meeting on 27 February 2023. |                               |

#### 1.2 Acknowledgement of Country

---

The Chairperson conducted an Acknowledgement of Country.

#### 1.3 Declaration of pecuniary interests, significant non-pecuniary interests and less than significant non-pecuniary interests

---

Nil.

### 2 PREVIOUS MINUTES

|  |                                    |
|--|------------------------------------|
| <b>RESOLVED</b>  | <b>Mr P Kirkwood/Ms B Williams</b> |
| That the Minutes of the Meeting of the Community Safety & Crime Prevention Committee held on 28 November 2022 (copies of which were circulated to all members) be and are hereby confirmed as a true and accurate record of the proceedings of the Community Safety & Crime Prevention Committee meeting held on 28 November 2022. |                                    |



### 3 PRESENTATIONS

#### 3.1 LIQUOR ACCORD UPDATE

TRIM REFERENCE: 2022/2426

Mr M Jameson provided a verbal report.

Bar One Bar All was passed last year. Aiming to implement the necessary administrative changes this quarter, which involves voting in an Executive Committee and amending the current MOU to ensure more discipline around the Accord legislation.

Next scheduled meeting 27 March 2023.

#### RECOMMENDATION

**Ms J Lacey/Ms B Williams**

That the Liquor Accord Update – Verbal Report be acknowledged.

#### 3.2 CENTRAL WEST POLICE DISTRICT UPDATE

TRIM REFERENCE: 2023/17

Acting Inspector Giblett provided a verbal report.

Details of crime statistics for the last 2 months from the start of 2023 included:

- Break ins – 29. Main perpetrator now in custody.
- Bail compliance visits – 230
- Mental health checks – 113
- Move-along directions – 35 due to drug and alcohol.
- Person search – 62
- AVO compliance checks - 227 corresponding operation, encompassed outstanding offenders.

Eugowra Police Station has returned to normal operations.

There will be increased Police presence on the roads over the easter break.

Acting Inspector Giblett explained that there are sufficient resources in the Highway Patrol for surveillance, with more Patrol cars now in city, not just on the edge of the city or on the freeway. Acting Inspector Giblett will pass on concerns regarding the amount of burn outs to the Highway Patrol. Burn outs are also being posted on social media.

#### RECOMMENDATION

**Mr P Kirkwood/Ms J Lacey**

That the Central West Police District – Verbal Report be acknowledged.

## 4 GENERAL REPORTS

### 4.1 RESIGNATION OF COMMITTEE MEMBER - MR MICHEAL BROWN

TRIM REFERENCE: 2022/2428

The resignation of Mr Micheal Brown was accepted by the Committee, and a letter of thanks has been forwarded to him.

#### RECOMMENDATION

**Mr F Maw/Ms B Williams**

That the Committee accept the resignation from Mr Micheal Brown, and note that a letter of thanks was forwarded to him for his contribution to the Community Safety and Crime Prevention Committee during his time of membership.

### 4.2 COMMUNITY SAFETY AND CRIME PREVENTION COMMITTEE ACTION PLAN - 2023

TRIM REFERENCE: 2023/16

The Action Plan was discussed by the Committee.

Director of Community, Recreational and Cultural Services and Manager Community Services to organise a meeting with Sergeant Yonneka Hill, Crime Coordinator for Central West Police District, to align the Action Plan with the Police Strategic Direction (PSD) so the Committee can support and be consistent with the PSD. This also assists Council when applying for grants and safety audits.

Acting Community Development Team Leader provided a verbal update regarding the Graffiti Management Consultation held by the contracted organisation Totem on Friday 24 February 2023 with approximately 50 young people. Totem will collate the results of the consultation and provide plans for the skatepark and a mural wrap, which could include panels of mural work and one panel of a skateboarder, for the toilet block.

The Acting Team Leader also provided information about a home-made bomb that was let off at the skate park. Acting Inspector Giblett will follow up.

No further discussion in regard to the Action Plan.

Discussions to be referred to Council's Traffic Committee were discussed, including:

Concerns raised in regard to the Anson Street block from the roundabout at Gardiner Road to James Sheahan. It effects all buses. A no right-hand turn sign into the James Sheahan carpark would resolve issues of cars backed up from the school down Anson Street. Possibility of continuing up Anson and doing a loop at Sundew Circuit may alleviate the problem.

Concerns raised over Allenby Road bus bay at Kinross. Two parking spaces for buses are regularly used by teachers and students. There are effective bus zones on one side, but on the other side there are only morning bus zones. Afternoon needs to be included on the sign, and the sign may need to be moved back. Rear end of bus is often sticking out of the parking place due to other cars which is a safety issue.

**RECOMMENDATION**

**Mr P Kirkwood/Ms J Lacey**

That the Community Safety and Crime Prevention Committee note the contents of the Community Safety and Crime Prevention Committee Action Plan and that it is to be reviewed and updated at each meeting.

**THE MEETING CLOSED AT 6.00PM.**



































**2.3 MINUTES OF THE SPRING HILL COMMUNITY COMMITTEE 23 MARCH 2023**

---

RECORD NUMBER: 2023/578

AUTHOR: Ellie Bryce, Engagement Officer

**EXECUTIVE SUMMARY**

The Spring Hill Community Committee met on 23 March 2023. The recommendations from the Committee are provided to the Services Policy Committee for adoption.

**LINK TO DELIVERY/OPERATIONAL PLAN**

The recommendation in this report relates to the Delivery/Operational Plan strategy “4.1. Engage with the community to ensure creative and cultural facilities and services meet changing needs”.

**FINANCIAL IMPLICATIONS**

Nil.

**POLICY AND GOVERNANCE IMPLICATIONS**

Nil.

**RECOMMENDATION**

- 1 That Council acknowledge the reports presented to the Spring Hill Community Committee at its meeting held on 23 March 2023.**
- 2 That the minutes of the Spring Hill Community Committee from its meeting held on 23 March 2023 be adopted.**

**FURTHER CONSIDERATIONS**

Consideration has been given to the recommendation’s impact on Council’s service delivery; image and reputation; political; environmental; health and safety; employees; stakeholders and project management; and no further implications or risks have been identified.

**SUPPORTING INFORMATION**

Nil

**ATTACHMENTS**

- 1 SHCC 23 March 2023, Minutes
- 2 SHCC 23 March 2023 Agenda, D23/26243 [↓](#)

---

# ORANGE CITY COUNCIL

## MINUTES OF THE SPRING HILL COMMUNITY COMMITTEE

HELD IN SPRING HILL COMMUNITY HALL, SPRING HILL

ON 23 MARCH 2023

COMMENCING AT 5:30 PM

---

### 1 INTRODUCTION

#### ATTENDANCE

---

Cr T Mileto (Chairperson), Cr F Kinghorne, Ms Beth Mills, Ms Colleen Hanson, Mr Simon Oborn, Ms Alexandra Rezko (observer), Manager Communications and Engagement, Engagement Officer

#### 1.1 Apologies and Leave of Absence

##### RESOLVED

**Ms B Mills/Cr F Kinghorne**

That the apologies be accepted from Mrs Terri Newman, Mr Sam Nelson and Cr Jack Evans for the Spring Hill Community Committee meeting on 23 March 2023.

#### 1.2 Acknowledgement of Country

---

The Chairperson conducted an Acknowledgement of Country.

#### 1.3 Declaration of pecuniary interests, significant non-pecuniary interests and less than significant non-pecuniary interests

---

Nil.

### 2 PREVIOUS MINUTES

##### RESOLVED

**Cr F Kinghorne/Ms B Mills**

That the Minutes of the Meeting of the Spring Hill Community Committee held on 15 September 2022 (copies of which were circulated to all members) be and are hereby confirmed as a true and accurate record of the proceedings of the Spring Hill Community Committee meeting held on 15 September 2022.

### 3 PRESENTATIONS

#### 3.1 INTERNMENT/COLUMBARIUM WALL PLAQUES

TRIM REFERENCE: 2023/381

- Committee noted the costs associated with interring ashes
- Committee to update community members of costs/process to inter ashes

##### RECOMMENDATION

**Mrs Hansen/Ms B Mills**

That Council's Engagement Officer liaises directly with committee members via email to ensure the plaque design selected by local residents, is noted with Council's Planning Department to ensure those wanting to inter ashes use the same design.

#### 3.2 UPDATE ON RECREATION GROUND / GARBAGE BINS

TRIM REFERENCE: 2023/395

- Committee noted the JR Richards site inspection outcome

##### RECOMMENDATION

**Mrs C Hansen/Ms B Mills**

That Council staff liaise with JR Richards for a final site assessment. Committee member(s) to send photos of nominated bin site or to meet JR Richards on site to discuss bin location possibilities. Dog park bin/bag request be removed from action plan.

#### 3.3 SOLAR LIGHTS AT COMMEMORATIVE WALL

TRIM REFERENCE: 2023/396

- Committee noted the costs associated with the installation of 2 solar lights at the commemorative wall
- Discussed the possible positioning of two lights

##### RECOMMENDATION

**Mrs C Hansen/Ms B Mills**

That Council will organise to have 2 solar lights installed at the commemorative wall and will liaise with committee members via email for exact light locations before installation.

#### 3.4 TIDY TOWNS WINNER SIGNAGE

TRIM REFERENCE: 2023/397

- Cr Tony Mileto congratulated committee members and village on the achievement
- Committee voiced their hopes to display winner signage on village entry points

##### RECOMMENDATION

**Mrs C Hansen/Ms B Mills**

That Council gets quotes to have 'Tidy Town Winner' signage installed to x2 village entry points. Pending committee discussion around quotes, installation to occur.

**3.5 MOWING OF RAILWAY SIDING**

TRIM REFERENCE: 2023/398

- Committee discussed un-mowed area being a fire risk
- Committee noted their wishes to beautify the area with signage updates

**RECOMMENDATION****Mrs C Hansen/Ms B Mills**

That committee members continue speaking with involved parties to keep area mowed etc.

**3.6 PROMOTION OF VILLAGES**

TRIM REFERENCE: 2023/406

- Orange City Council's Tourism Manager, Glenn Mickle spoke with committee members about current visitor trends and the role that Orange 360 has
- Glenn mentioned opportunity to link in with cycling events to boost village economy

**RECOMMENDATION****Mrs C Hansen/Ms B Mills**

That committee members will provide new photos of Spring Hill to Orange City Council's Tourism Manager for future promotion.

**3.7 COMMUNITY ENGAGEMENT/COMMUNICATIONS RE: ACTION PLAN PRIORITIES**

TRIM REFERENCE: 2023/385

- Committee members were informed of Council's proposed online survey
- Committee discussed future community open day

**RECOMMENDATION****Mrs C Hansen/Ms B Mills**

That committee members notify Council of preferred community open day so Council staff can publish community survey on Council's YourSay Orange site and deliver hard copies for those who attend the open day.

**4 GENERAL REPORTS****4.1 SPRING HILL SPEED ISSUES**

TRIM REFERENCE: 2023/380

**RECOMMENDATION****Ms B Mills/Mr S Oborn**

1. That the information in this report be noted.
2. That Council staff notify committee members when minutes from this meeting have been approved by Council so speed report data can be shared online to local residents
3. That Council staff prepare a report for the Traffic Committee requesting solutions to slow traffic on Beasley/Carcoar/Worboys intersection

**4.2 SPRING HILL ACTION PLAN - MARCH 2023**

TRIM REFERENCE: 2023/350

**RECOMMENDATION****Ms B Mills/Mr S Oborn**

1. That the Committee consider items to be included on the Action Plan
2. That the dog park bin and bag action be removed
3. That the replacement of the Alf Reed Park sign be noted as complete
4. That the installation of Internment Wall be noted as complete
5. That the control speeding project be noted as complete
6. That the repositioning of the Alf Reed Park sign be added to the action plan

**GENERAL BUSINESS**

- Ms Beth Mills raised the community's work with Cadia Mine to beautify the area across from the pub. Committee will send final area concept plan to Council staff before work goes ahead.

**THE MEETING CLOSED AT 6.55PM.**













































**2.4 MINUTES OF THE CLIFTON GROVE COMMUNITY COMMITTEE 30 MARCH 2023**

---

RECORD NUMBER: 2023/579

AUTHOR: Ellie Bryce, Engagement Officer

**EXECUTIVE SUMMARY**

The Clifton Grove Community Committee met on 30 March 2023. The recommendations from the Committee are provided to the Services Policy Committee for adoption.

**LINK TO DELIVERY/OPERATIONAL PLAN**

The recommendation in this report relates to the Delivery/Operational Plan strategy “4.1. Engage with the community to ensure creative and cultural facilities and services meet changing needs”.

**FINANCIAL IMPLICATIONS**

Nil.

**POLICY AND GOVERNANCE IMPLICATIONS**

Nil.

**RECOMMENDATION**

- 1 That Council acknowledge the reports presented to the Clifton Grove Community Committee at its meeting held on 30 March 2023.**
- 2 That the minutes of the Clifton Grove Community Committee from its meeting held on 30 March 2023 be adopted.**

**FURTHER CONSIDERATIONS**

Consideration has been given to the recommendation’s impact on Council’s service delivery; image and reputation; political; environmental; health and safety; employees; stakeholders and project management; and no further implications or risks have been identified.

**SUPPORTING INFORMATION**

Nil.

**ATTACHMENTS**

- 1 CGCC 30 March 2023, Minutes
- 2 CGCC 30 March 2023, Agenda, D23/26247 [↓](#)

---

# ORANGE CITY COUNCIL

MINUTES OF THE

## CLIFTON GROVE COMMUNITY COMMITTEE

HELD IN COUNCILLORS WORKROOM, CIVIC CENTRE, BYNG STREET, ORANGE

ON 30 MARCH 2023

COMMENCING AT 5:30 PM

---

### 1 INTRODUCTION

#### ATTENDANCE

---

Cr F Kinghorne (Chairperson), Cr S Peterson, Mr Peter Reid, Mr Nicolaas Drage, Ms Jenny Glastonbury, Manager Communications and Engagement, Engagement Officer

#### 1.1 Apologies and Leave of Absence

---

|   |                                    |
|---|------------------------------------|
| <b>RECOMMENDATION</b>   | <b>Mr P Reid/Mrs J Glastonbury</b> |
| That the apologies be accepted from Mr Matthew Chisholm, Mr Peter West, Mr Rob Nevins for the Clifton Grove Community Committee meeting on 30 March 2023. |                                    |

#### 1.2 Acknowledgement of Country

The Chairperson conducted an Acknowledgement of Country.

#### 1.3 Declaration of pecuniary interests, significant non-pecuniary interests and less than significant non-pecuniary interests

---

Nil.

### 2 PREVIOUS MINUTES

|  |                                    |
|--|------------------------------------|
| <b>RECOMMENDATION</b>  | <b>Mr P Reid/Mrs J Glastonbury</b> |
| That the Minutes of the Meeting of the Clifton Grove Community Committee held on 17 November 2022 (copies of which were circulated to all members) be and are hereby confirmed as a true and accurate record of the proceedings of the Clifton Grove Community Committee meeting held on 17 November 2022. |                                    |

### 3 GENERAL REPORTS

#### 3.1 CLIFTON GROVE SIGN/MAP

TRIM REFERENCE: 2023/440

- Discussed map design
- Committee noted changes that need to be made (no need for water tanks, remove road off Iornbark Rd, missing some paths, clarification on triangle, shelters etc)
- Peter Reid to distribute physical copies of map to members unable to attend meeting in person

**RECOMMENDATION****Mr P Reid/Cr F Kinghorne**

That the committee provide feedback on the Clifton Grove map redesign.

- Engagement Officer to circulate map text to committee for feedback
- Feedback from committee members be submitted by Friday 21<sup>st</sup> April, 2023
- Final feedback to be sent to OCC graphic designer
- 2<sup>nd</sup> draft to be brought back to committee at next meeting (date TBC)

#### 3.2 CLIFTON GROVE PULL-IN AREA CONCEPT PLAN

TRIM REFERENCE: 2023/441

- Discussed pull-in area concept plan
- Associated costs noted
- Concerns regarding distance between roadway and proposed pull-in area location raised
- Discussed what the pull-in area will be used for/what the current unofficial pull-in spot is used for – phone calls, test driving cars, occasional bus stops etc.
- Discussed possibility of log replacement/repairs

**RECOMMENDATION****Mrs J Glastonbury/Cr S Peterson**

That the committee provide feedback to Council on the pull-in area concept plan.

- Feedback from committee members be submitted by Friday 21<sup>st</sup> April

**3.3 CLIFTON GROVE COMMUNITY COMMITTEE - ACTION PLAN**

TRIM REFERENCE: 2023/443

- Discussed Willow tree removal process. Concerns around bank disruption raised.
- Mrs Jenny Glastonbury mentioned work identified to be carried out by Landcare.
- Discussion around trialling removing 1 bridle track fence
- Committee noted request for 2 new seats inside playground at Mud Hut
- Discussed potential for speed hump to be installed at Mud Hut. Nick Redmond gave feedback around the fact that the road surface was too unstable to install the option that gets bolted to the road itself and noted that there is no funding to install a permanent speed hump

**RECOMMENDATION****Cr F Kinghorne/Cr S Peterson**

That the Committee consider and discuss items on the action plan.

- Engagement Officer to clarify positioning of new plantings and how Willow trees are being removed/treated, with committee members
- OCC to remove fence near Watts Reserve & add QR code/sign for track users to understand why the fence has been removed
- 2 new bench seats to be installed inside playground area at Mud Hut
- Mrs Jenny Glastonbury to confirm dirt mound locations for OCC staff consideration/removal

**3.4 GENERAL BUSINESS**

TRIM REFERENCE: 2023/471

- Mr Peter Reid commended OCC staff and contractors on mowing, weed control and general tidiness of Clifton Grove area
- Mr Nicholaas Drage mentioned need for feedback from horse community around creek crossings and asked if Brumbry's Run had been fixed
- Mr Peter Reid mentioned road maintenance. Nick Redmond to raise with OCC road crew.

**THE MEETING CLOSED AT 6:17PM.**





































**2.5 MINUTES OF THE LUCKNOW COMMUNITY COMMITTEE 13 APRIL 2023**

---

RECORD NUMBER: 2023/599

AUTHOR: Ellie Bryce, Engagement Officer

**EXECUTIVE SUMMARY**

The Lucknow Community Committee met on 13 April, 2023. The recommendations from the Committee are provided to the Services Policy Committee for adoption.

**LINK TO DELIVERY/OPERATIONAL PLAN**

The recommendation in this report relates to the Delivery/Operational Plan strategy “4.2. Partner with key stakeholders to deliver cultural facilities and services that reflect the interests of a culturally diverse community”.

**FINANCIAL IMPLICATIONS**

Nil.

**POLICY AND GOVERNANCE IMPLICATIONS**

Nil.

**RECOMMENDATION**

- 1 That Council acknowledge the reports presented to the Lucknow Community Committee at its meeting held on 13 April 2023.**
- 2 That the minutes of the Lucknow Community Committee from its meeting held on 13 April 2023 be adopted.**

**FURTHER CONSIDERATIONS**

Consideration has been given to the recommendation’s impact on Council’s service delivery; image and reputation; political; environmental; health and safety; employees; stakeholders and project management; and no further implications or risks have been identified.

**SUPPORTING INFORMATION**

Nil.

**ATTACHMENTS**

- 1 LCC 13 April 2023, Minutes
- 2 LCC 13 April 2023, Agenda, D23/26441 [↓](#)

---

# ORANGE CITY COUNCIL

## MINUTES OF THE LUCKNOW COMMUNITY COMMITTEE

HELD IN LUCKNOW COMMUNITY HALL, LUCKNOW

ON 13 APRIL 2023

COMMENCING AT 6:00 PM

---

### 1 INTRODUCTION

#### ATTENDANCE

---

Cr J Evans (Chairperson), Cr M McDonell, Ms Deidre Beasley, Ms Barbara Bloomfield, Ms Dianne Gee, Mr Edward Mackinney, Mr Brett Beasley, Mr Laurence Mockler, Mr Laurence Chapman, Manager Communications and Engagement, Engagement Officer

#### 1.1 Apologies and Leave of Absence

---

Nil.

#### 1.2 Acknowledgement of Country

---

The Chairperson conducted an Acknowledgement of Country.

#### 1.3 Declaration of pecuniary interests, significant non-pecuniary interests and less than significant non-pecuniary interests

---

Nil.

### 2 PREVIOUS MINUTES

#### RECOMMENDATION

**Mr B Heinrich/Mr L Chapman**

That the Minutes of the Meeting of the Lucknow Community Committee held on 23 August 2022 (copies of which were circulated to all members) be and are hereby confirmed as a true and accurate record of the proceedings of the Lucknow Community Committee meeting held on 23 August 2022.



### 3 PRESENTATIONS

#### VILLAGE PROMOTION

The Orange City Council's Tourism manager, Glenn Mickle spoke with committee members about village promotion and will investigate whether village classification can be achieved with tourism signs.

#### RECOMMENDATION

**Mr L Chapman/Ms B Bloomfield**

That the presentation on Village Promotion be noted.

#### 3.1 BLACKBERRY INFESTATION NEAR FIRE SHED

TRIM REFERENCE: 2023/513

A Discussion was held around when and where blackberry spraying occurred.

#### RECOMMENDATION

**Mr L Chapman/Ms B Bloomfield**

That Council's Engagement Officer will raise the committee's request for whipper snipping to occur where slashing already occurs and get guidance around the possibility of this request being fulfilled.

#### 3.2 AUTOMATED EXTERNAL DEFIBRILLATORS (AED)

TRIM REFERENCE: 2023/514

- Discussion from Laurie Chapman for need for AED's in the village
- Mention of AED's often being vandalised

#### RECOMMENDATION

**Mr L Chapman/Ms B Bloomfield**

That Council's Engagement Officer will request quotes on how much AED's are and if it is possible to get one installed in the village. This will also be added to the Action Plan.

#### 3.3 BICYCLE LOOP ADDED TO SIGN/NOTICE BOARD

TRIM REFERENCE: 2023/515

#### RECOMMENDATION

**Mr L Chapman/Ms B Bloomfield**

That this agenda item be added into the next Lucknow Committee Meeting Agenda as the committee member that raised the item was not present at the meeting held on 13/4/23.

## 4 GENERAL REPORTS

### 4.1 WILLOW REMOVAL PROGRAM

TRIM REFERENCE: 2023/518

**RECOMMENDATION****Mr L Chapman/Mr B Beasley**

That the report on the Willow Removal program that is currently under way is acknowledged.

### 4.2 LUCKNOW COMMUNITY COMMITTEE ACTION PLAN

TRIM REFERENCE: 2023/352

- Discussion around 2 pot holes that need fixing on main road.
- Discussion around dog grooming business sign near corner of Beasley Road and the Mitchell Highway.

**RECOMMENDATION****Mr B Beasley/Ms D Beasley**

That the Lucknow Community Committee Action Plan be reviewed and updated.

### 4.3 GENERAL BUSINESS

TRIM REFERENCE: 2023/525

- Discussion around a report to Council's Traffic Committee to gain an understanding on if reducing the speed limit on the Mitchell Highway from 60km down to 50km.
- Mentioning of the need for infrastructure in the town.
- Highway beautification needed.

**THE MEETING CLOSED AT 6.55PM.**



































