



**ORANGE CITY COUNCIL  
ORDINARY COUNCIL MEETING**

**ITEM 5.7 – INTEGRATED  
PLANNING & REPORTING  
ATTACHMENTS  
DRAFT DOCUMENTS FOR EXHIBITION**

**16 MAY 2023**

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**TABLE OF CONTENTS**


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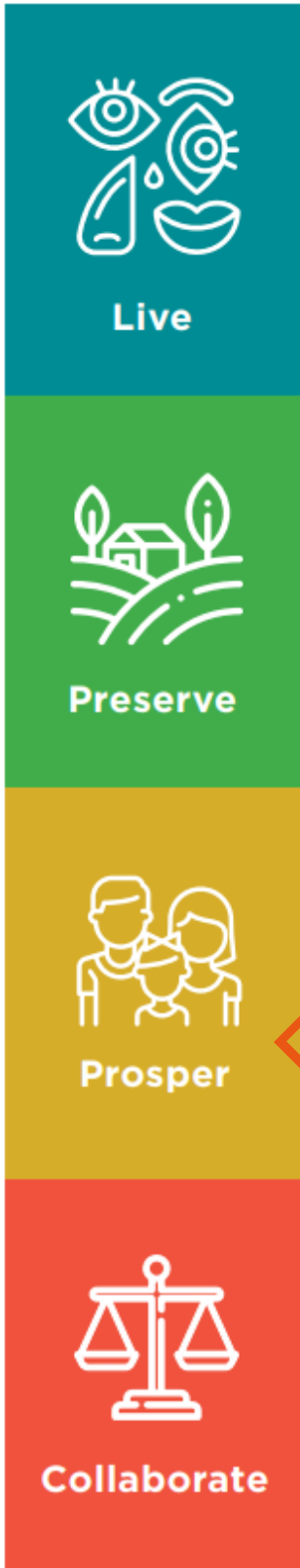
ITEM	SUBJECT	PAGE NO
5.7	<b>DRAFT INTEGRATED PLANNING AND REPORTING - DELIVERY PROGRAM REALIGNMENT 2023-2025, OPERATIONAL PLAN 2023-2024 AND RESOURCING STRATEGY INCLUDING LTFP, BUDGET, WORKFORCE MANAGEMENT STRATEGY AND THE ASSET MANAGEMENT STRATEGY</b>	
Attachment 1	FOR EXHIBITION - IP&R - Draft Delivery Program Principle Activity Plan 2023-2025.....	3
Attachment 2	FOR EXHIBITION - IP&R - Draft Operational Plan Action on Principal Activity 2023-2024.....	44
Attachment 3	FOR EXHIBITION - IP&R - Draft Budget 2023-2024 .....	110
Attachment 4	FOR EXHIBITION - IP&R - Draft Fees and Charges 2023-2024.....	122
Attachment 5	FOR EXHIBITION - IP&R - Draft Long Term Financial Plan 2024-2033.....	251
Attachment 6	FOR EXHIBITION - IP&R - Draft Workforce Management Strategy 2023-2024 .....	287
Attachment 7	FOR EXHIBITION - IP&R - Draft Asset Management Strategy 2023-2024 .....	304
Attachment 8	FOR EXHIBITION - IP&R - Strategic Policy - ST27 - Statement of Revenue.....	341
Attachment 9	FOR EXHIBITION - IP&R - Strategic Policy - ST28 - Asset Management .....	346



# **Delivery Program Principal Activity Plan**

**2023-2025**

FOR EXHIBITION



# Contents

<b>Live</b>	<b>3</b>
<b>Preserve</b>	<b>15</b>
<b>Prosper</b>	<b>25</b>
<b>Collaborate</b>	<b>31</b>

FOR EXHIBITION







































































































































































































































































































































































































































































































































































































































































































































































































