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# ORANGE CITY COUNCIL

MINUTES OF THE

## ENVIRONMENTAL SUSTAINABILITY POLICY COMMITTEE

HELD IN COUNCIL CHAMBER, CIVIC CENTRE, BYNG STREET, ORANGE

ON 1 NOVEMBER 2022

COMMENCING AT 7.20PM

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### 1 INTRODUCTION

#### ATTENDANCE

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Cr D Mallard (Chairperson), Cr J Hamling (Mayor), Cr G Power (Deputy Mayor), Cr M McDonell(zoom), Cr J Evans, Cr T Mileto, Cr G Floyd, Cr S Peterson, Cr T Greenhalgh, Cr F Kinghorne, Cr J Whitton

Chief Executive Officer, Director Corporate and Commercial Services, Director Development Services, Acting Director Community, Recreation and Cultural Services, Director Technical Services, Manager Corporate Governance, Chief Financial Officer, Manager Development Assessment, Governance Officer

#### APOLOGIES AND LEAVE OF ABSENCE

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**RESOLVED - 22/453****Cr J Whitton/Cr T Greenhalgh**

That the apology be accepted from Cr K Duffy for the Environmental Sustainability Policy Committee Meeting of Orange City Council on 1 November 2022.

For: Cr J Hamling, Cr J Evans, Cr G Floyd, Cr T Greenhalgh, Cr F Kinghorne, Cr D Mallard, Cr M McDonell, Cr T Mileto, Cr S Peterson, Cr G Power, Cr J Whitton

Against: Nil

Absent: Cr Duffy

**RESOLVED - 22/454****Cr D Mallard/Cr G Floyd**

That Cr M McDonell be permitted to attend the Environmental Sustainability Policy Committee meeting of Orange City Council on 1 November 2022 via audio visual link (zoom).

For: Cr J Hamling, Cr J Evans, Cr G Floyd, Cr T Greenhalgh, Cr F Kinghorne, Cr D Mallard, Cr M McDonell, Cr T Mileto, Cr S Peterson, Cr G Power, Cr J Whitton

Against: Nil

Absent: Cr Duffy

#### 1.1 DECLARATION OF PECUNIARY INTERESTS, SIGNIFICANT NON-PECUNIARY INTERESTS AND LESS THAN SIGNIFICANT NON-PECUNIARY INTERESTS

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Nil.

## 2 COMMITTEE MINUTES

### 2.1 MINUTES OF THE PARKS, TREES AND WATERWAYS COMMUNITY COMMITTEE OF 8 SEPTEMBER 2022

TRIM REFERENCE: 2022/1985

#### RESOLVED - 22/455

Cr F Kinghorne/Cr S Peterson

- 1 That Council acknowledge the reports presented to the Parks, Trees and Waterways Community Committee at its meeting held on 8 September 2022.
- 2 That Council determine recommendations 3.1 from the minutes of the Parks, Trees and Waterways Community Committee meeting of 8 September 2022  
*3.1 Cook Park Conservation Management Plan*
  1. *That the presentation given by James Nicholson of Adaptive Architecture on the Cook Park Conservation Management Plan be acknowledged.*
  2. *That the presentation given by Mark McCone of Mark D. McCone Landscape Architect on the review of 2013 Landscape Master Plan for Cook Park and the Tree Succession Plan be acknowledged.*
  3. *That all committee members be provided with a link for the Cook Park Master Plan and the Tree Succession Plan documents. Hard copies will also be made available at Council's Customer Service Counter for all members to have access to.*
- 3 That the remainder of the minutes of the Parks, Trees and Waterways Community Committee at its meeting held on 8 September 2022 be adopted.

For: Cr J Hamling, Cr J Evans, Cr G Floyd, Cr T Greenhalgh, Cr F Kinghorne, Cr D Mallard, Cr M McDonnell, Cr T Mileto, Cr S Peterson, Cr G Power, Cr J Whitton

Against: Nil

Absent: Cr K Duffy

#### MATTER ARISING

Cr J Whitton

Cr Whitton requested that Council communicate to the public advising to use caution around fallen trees and damages from adverse weather incidents.

**2.2 MINUTES OF THE COMPANION ANIMALS COMMUNITY COMMITTEE OF 6 OCTOBER 2022**

TRIM REFERENCE: 2022/2121

**RESOLVED - 22/456**

**Cr J Evans/Cr S Peterson**

- 1 That Council acknowledges the reports presented to the Companion Animals Community Committee at its meeting held on 6 October 2022.
- 2 That Council determines recommendations 3.1, 3.4 and 3.5 from the minutes of the Companion Animals Community Committee meeting of the Companion Animals Community Committee of 6 October 2022.
  - 3.1 *That Council check the gate locks and signs indicating the cricket season at Riawena Oval.*
  - 3.4.1 *That Council provide a rubbish bin and bag dispenser at the corner of Shiralee Rd and the walking track. This is in response from a request from Cr. Evans*
  - 3.4.2 *That Council conduct an audit of where water bowls for dog drinking water are placed in the parks. This is in response from a request from Cr. Mileto.*
  - 3.5.1 *That Council include responsible pet ownership brochures in the New resident welcome packs.*
  - 3.5.2 *That Council Rangers include the Velodrome Park in their regular drive around as many people are using this area as off leash.*
  - 3.5.3 *That the RSPCA Orange Healthy Pet Day be advertised on the Council website and Facebook page.*
- 3 That the remainder of the minutes of the Companion Animal Community Committee Companion Animals Community Committee at its meeting held on 6 October 2022 be adopted.

FOR: CR J HAMLING, CR J EVANS, CR G FLOYD, CR T GREENHALGH, CR F KINGHORNE, CR D MALLARD,  
CR M MCDONELL, CR T MILETO, CR S PETERSON, CR G POWER, CR J WHITTON  
AGAINST: NIL  
ABSENT: CR K DUFFY

**QUESTION TAKEN ON NOTICE**

**CR T MILETO**

CR MILETO ASKED FOR AN UPDATE ON THE AUDIT OF WATER BOWLS FOR DOG DRINKING WATER (3.4.2 OF THE MINUTES OF THE COMPANION ANIMALS COMMUNITY COMMITTEE OF 6 OCTOBER 2022).

*THE DIRECTOR DEVELOPMENT SERVICES ADVISED HE IS AWARE THE AUDIT WAS CONDUCTED AND WILL PROVIDE THE INFORMATION VIA COUNCILLOR COMMUNICATIONS.*

**MATTER ARISING**

**CR J HAMLING**

CR HAMLING REQUESTED THAT COUNCIL COMMUNICATE WITH THE PUBLIC WITH INFORMATION ON THE CAT DESEXING PROGRAM.

**QUESTION TAKEN ON NOTICE**

**CR T MILETO**

CR MILETO NOTED THE CAT DESEXING PROGRAM OFFERED BY COUNCIL, AND ASKED IF THE FEE IS RESTRICTED TO ONE CAT PER FAMILY, OR IS IT OFFERED TO MULTIPLE ANIMALS.

CR GREENHALGH ASKED FOR CLARIFICATION AROUND THE REASONS WHY ANIMALS MAY BE UNSUITABLE FOR REHOMING.

*THE DIRECTOR DEVELOPMENT SERVICES STATED THAT IN RELATION TO DOGS, UNDER LEGISLATION COUNCIL IS REQUIRED TO CONSULT WITH 3 REHOMING AGENCIES BEFORE EUTHANISING ANIMALS, THE PROPORTION OF REHOMING HAS SIGNIFICANTLY INCREASED BUT DEPENDS ON TEMPERAMENT AND BREED. IN RELATION TO CATS IT IS USUALLY IN RELATION TO HEALTH ISSUES FOR REHOMING.*

### **3 GENERAL REPORTS**

#### **3.1 CENTRAL WEST COUNCILS ENVIRONMENT AND WATERWAYS ALLIANCE**

TRIM REFERENCE: 2022/1894

**RESOLVED - 22/457**

**Cr J Hamling/Cr G Floyd**

That the report by the Chief Executive Officer on the Central West Councils Environment and Waterways Alliance be acknowledged and that Council continue to support this important partnership.

For: Cr J Hamling, Cr J Evans, Cr G Floyd, Cr T Greenhalgh, Cr F Kinghorne, Cr D Mallard, Cr M McDonell, Cr T Mileto, Cr S Peterson, Cr G Power, Cr J Whitton,

Against: Nil

Absent: Cr K Duffy

**THE MEETING CLOSED AT 7.34PM**